APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R D RAJPAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730484
3	SCHOOL CODE (IF APPLICABLE)	25284
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR - 9 DWARKA, DISTT SOUTH WEST DELHI, NEW DELHI, SOUTH WEST DELHI, DELHI - 110077
5	PRINCIPAL NAME	Vaishali Bhatnagar HOS
6	PRINCIPAL QUALIFICATION	M.SC., B.ED.
7	SCHOOL EMAIL ID	rdr_ps2005@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9599868947

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://rdrajpalschooldwarka.com/school-mpd-2024/CBSE%20AFFILIATION%20GRANT%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://rdrajpalschooldwarka.com/school-mpd-2024/SOCIETY%20REGISTRATION%20CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://rdrajpalschooldwarka.com/school-mpd-2024/NO%20OBJECTION%20CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://rdrajpalschooldwarka.com/school-mpd-2024/RECOGNITION%20CERTIFICATE.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://rdrajpalschooldwarka.com/school-mpd-2024/BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://rdrajpalschooldwarka.com/school-mpd-2024/FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	http://rdrajpalschooldwarka.com/school-mpd-2024/DEO%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://rdrajpalschooldwarka.com/school-mpd-2024/WATER,%20HEALTH%20&%20SANITATION%20CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://rdrajpalschooldwarka.com/school-mpd-2024/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://rdrajpalschooldwarka.com/school-mpd-2024/ANNUAL%20ACADEMIC%20CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://rdrajpalschooldwarka.com/school-mpd-2024/LIST%20OF%20SCHOOL%20MANAGEMENT%20COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://rdrajpalschooldwarka.com/school-mpd-2024/LIST%20OF%20PTA%20MEMBERS.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://rdrajpalschooldwarka.com/school-mpd-2024/LAST%20THREE%20YEAR%20RESULT%20OF%20BOARD%20EXAM.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Vaishali Bhatnagar HOS
2	TOTAL NO. OF TEACHERS	118
	PGT	18
	TGT	32
	PRT	63
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	158	158	100.00	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	113	112	99.11	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	82 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 79
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel /UCDc8T6l7K2hgV3mgRNZohvQ?disable_polymer=true